Application No. 8321

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY					
Date of filing in State Engineer's Office	NOV 0 8 2019				
Returned to applicant for correction					
Corrected application filed	Map filed Nov. 8, 2019	Under 89320T			
The applicant The Elkhorn Trust, Donald W. Charl	eboix Jr and Patricia R. Charleboix	ς, Trustees			
5731 S Malibou Ave	of Pahrump				
Street Address or PO Box	City or T	own			
NV 89048 State and ZIP Code	cboix@live.com	dress			
State and LIF Code	L-man Ac	ingua sarund			
hereby make(s) application for permission to change the					
Point of diversion Place of use	Manner of use	of a portion			
of water heretofore appropriated under (Identify existing rights identify right in Decree.) Permit 57606, Certificate 14546 1. The source of water is Underground		2019 NOV -8 AM			
	stream, lake, underground, spring or other sources.				
2. The amount of water to be changed 0.019 cfs / 1.6 AFA	Ą	्र छ -			
	on rate in cubic feet per second (CFS) AND duty in acre-fe				
2. The second have deep Commonded and Damestia					
3. The water to be used for Commercial and Domestic Irrigation, power, mining, commercial	l, etc. If for stock, state number and kind of animals	. Must limit to one major use			
4. The water heretofore used for Commercial and Domesti	If for stock, state number and kind of animals.				
5. The water is to be diverted at the following point (Described distance to a found section corner. If on unsurveyed land, it should be Being within the SW1/4 of the SW1/4 of Section 8, T21S, I described as Parcel 4 of Parcel Map, recorded January 17, Nevada; or at a point from which the SW corner of Section	e as being within a 40-acre subdivision of public sur estated.) R54E, MDB&M, Nye County, Nevada mo 1991 as file No. 276402 of official record	ore particularly s. Nye County.			

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.) located within the NW 1/4 of the NE1/4 of the SE 1/4 of Section 17, T 20 S, R 53 E, MDB&M, Nye County, Nevada; or at a point from which the E 1/4 corner bears N 72°35'01" E, a distance of 875.69 feet.

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- 7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

 Being within the SW1/4 of the SW1/4 and the NW1/4 of the SW1/4 of Section 8, T21S, R54E, MDB&M, Nye County, Nevada more particularly described as Parcel 4 of Parcel Map, recorded January 17, 1991 as file No. 276402 of official records, Nye County, Nevada; also known as 5731 S Malibou Ave, Nye County Assessor's Parcel No. 045-101-25, containing 182,822 sq ft net/4.197 acres net. 2,579 acres in the NW1/4SW1/4 of Section 8 and 1,618 acres in the SW1/4SW1/4 of Section 8.
- 8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

being a portion of the NW 1/4 NE 1/4 SE 1/4 of Section 17, T 20 S, R 53 E, MDB&M, Nye County, Nevada and being Lot 250 of Cal Vegas Ranchos Unit F, containing 0.92 acres.

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9. Proposed use will be from	January 1st	to	December 31st	of each year.	
	Month and Day		Month and Day		
Existing use permitted from		to	December 31st	of each year.	
	Month and Day		Month and Day		
11. Description of proposed wo specifications of your diversion flumes or drilled well, pump and motor.	or storage works.) (S				
Existing 160' deep well with 8 galvanized water tank. Possible					
12. Estimated cost of works	nknown	**************************************			
13. Estimated time required to o	construct works unkn	nown			, , , , , , , , , , , , , , , , , , ,
	If well completed, describe well.				
14. Estimated time required to o	complete the applicati	on of w	ater to beneficial use	5 years	
15. Provide a detailed description a detailed description may cause a delay This application is due to the procommercial hemp crops in exist County Assessors Parcel No. 04	y in processing.) urchase of an addition ting (3) greenhouses a	al 1.6 a	fa of water rights for us	se on this property to c nd within the 4.197 ac	ultivate some re net parcel. Nye
16. Miscellaneous remarks:				TATE ENGINEERS DI	2019 NOV -8 AM III:
		Da	wid A. Richards	79 (9414-	<u>U</u>
drichards@civilwise.com		,	Daniel Type of	r print paine clearly	<i>~</i>
E-mail Address		-	Signatur	e, applicant or agent	Brian Control of the
775-751-1413		Ci	vilwise Services, Inc	-, -FF	
Phone No.	Ext.		Ce	ompany Name	
APPLICATION MUST E I SIGNED BY THE APPLICANT O LAGENT			40 E State St, Suite 10		
man and the second of the seco	7 F0787 1 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		City,	State, ZIP Code	